

TA Conference Edition
September 2022

Touching Africa Gazette

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Inspiring stories

Touching Africa Gazette

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Touching Africa Network Member

Certificate



- SEEK FIRST THE KINGDOM
- PRINCIPLES OF SUSTAINABILITY
- UNITY IN VISION
- SMALL BEGINNINGS
- IMPORTANCE OF THE END USER
- ETHICAL CODE
- HOLISTIC APPROACH
- DISCOVERY OF PURPOSE
- CROSS-CULTURAL APPROACH
- TAKE OWNERSHIP

This certificate is awarded to:

AGES

Signature *J.P. Pretorius* Date December 2021

Living the Difference 



Touching Africa

Vision

Network

We are a network of people that share the same vision to make a difference in Africa

Co-operatives

We work together through numerous co-operatives to develop and implement multiple projects

Projects

We invite you to share your stories and take hands in touching Africa



The Kingdom of GOD

Our New Reality (Part 1)

Stephan Pretorius

The "KINGDOM of GOD" is not a religious concept or exercise, it refers to the establishment of a new institutional reality on earth! It is a "secret and hidden wisdom of God" that the existing world order and rulers do not understand (1 Co 2:7/8). This reality consists of things revealed to us by the Spirit of God – "what no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him" (1 Co 2:9/10). We must therefore be open to a new thinking process to grasp this new reality.

According to James (1:25) there is a "perfect end plan of freedom" that we need to "look into", hear, and do, in order to experience and be a blessed society. This is the NEW ORDER KINGDOM SOCIETY, revealed through the Spirit and through the WORD of God. Daniel

saw this dispensation around 600 years BC when the Lord explained to him that the Kingdom of God will grow like a stone, conquering all other authorities, to eventually cover the whole of the earth (Dan 2). Aligned with this, Jesus proclaimed that the Kingdom of God has arrived and should be the focus of mankind even after His resurrection (Acts 1:3). This is the reality that mankind must take possession of (Matt 11:12), that creation longs for (Rom 8:20/1).

God's Kingdom is a reality on earth as it is in heaven (Matt 6:9). It is growing from a seed into an ever developing and spreading authority in all aspects of society as seen in various explanations that Jesus had given. It forms the basis of relationships, growing into corporate bodies and institutions, to eventually develop into the alternative



society. This is a very slow process over many generations and must even accommodate the development of a society affected by darkness in their midst all along (Matt 13)!

This KINGDOM was reflected in Jesus as the Son of God and is also reflected wherever His Plan comes into action, also in us. This effect is described as a glory, full of GRACE and TRUTH (John 1:14). These two concepts define the basic building blocks of a society founded on Kingdom principles, flowing from the implementation of God's Plan on earth on any level and within any sector of society. We therefore have to fully understand and embrace these concepts.

The concept of GRACE is better described by the word "GRAVITA": God's GRAVITY in the Kingdom society describes the greatness of his presence as an indwelling power within mankind. While religion is preaching a visiting God, the new society must stand as the HABITATION of GOD. While the normal society of mankind is ruled through the powers of judgement between right and wrong, fear and reward, this new society is ruled by an attitude of forgiveness, unconditional acceptance, love, and grace. Grace is not the forgiveness of wrong, but rather the absence of judgement, an important building block of a Kingdom-based society. Without this building block, no UNITY will ever be possible on any level within the society and all its expressions in the organized and institutional space.

The concept of TRUTH is better described as "revealing what is concealed": God's Truth is not built around facts, it is rather the unlocking of the spiritual reality. It is very difficult in the modern-day society to discern the truth as facts are often manipulated to support own egos on all levels. Truth is the opposite of a fact-based approach to life and is a mindset based on the discovery of God's fullness

and plan in a very practical level.

GRACE and TRUST create a new reality called GLORY – a space controlled by GOD's will and thinking process (John 1:14). This GLORY grows first in individuals that walk in a love-relation with GOD. A new corporate expression of God's presence then develops in a very practical way, from families to bigger groups to communities. The driving force of this new communal dispensation is LOVE – the basic building block of the new Kingdom society (1 John 4:7-21).

Jesus was clear about our focus in life – we must seek first the KINGDOM of GOD and HIS righteousness (Matt 6:33). We must prepare the way for this NEW ORDER Kingdom-based society to become a reality in this world. The difference between our social reality and this new dispensation is so vast that it is important to change the momentum in which society is moving to make this transition possible. This can only happen if we do not restrict KINGDOM reality and the effect of God's LOGOS WORD in our personal lives and confined religious outlook, but allowing extension thereof into all aspects of society around us. We must break the bondage of religious limitation on society by living and being the alternative in all sectors of society.

In order to give such change momentum, we have to SEE the bigger picture of a new order society based on Kingdom principles – a reality in which the authority of the Kingdom of God will be the highest authority in society, the foundation of righteous governance between all nations, a society in which productive work will be a safe place replacing all war, a society in peace and operating in full knowledge (Isa 2:2-4, Mic 4:1-4). If we SEE this bigger picture, it will create a passion for us to BE part of the Kingdom in everything we do, with its own agenda as a totally subjected priority.



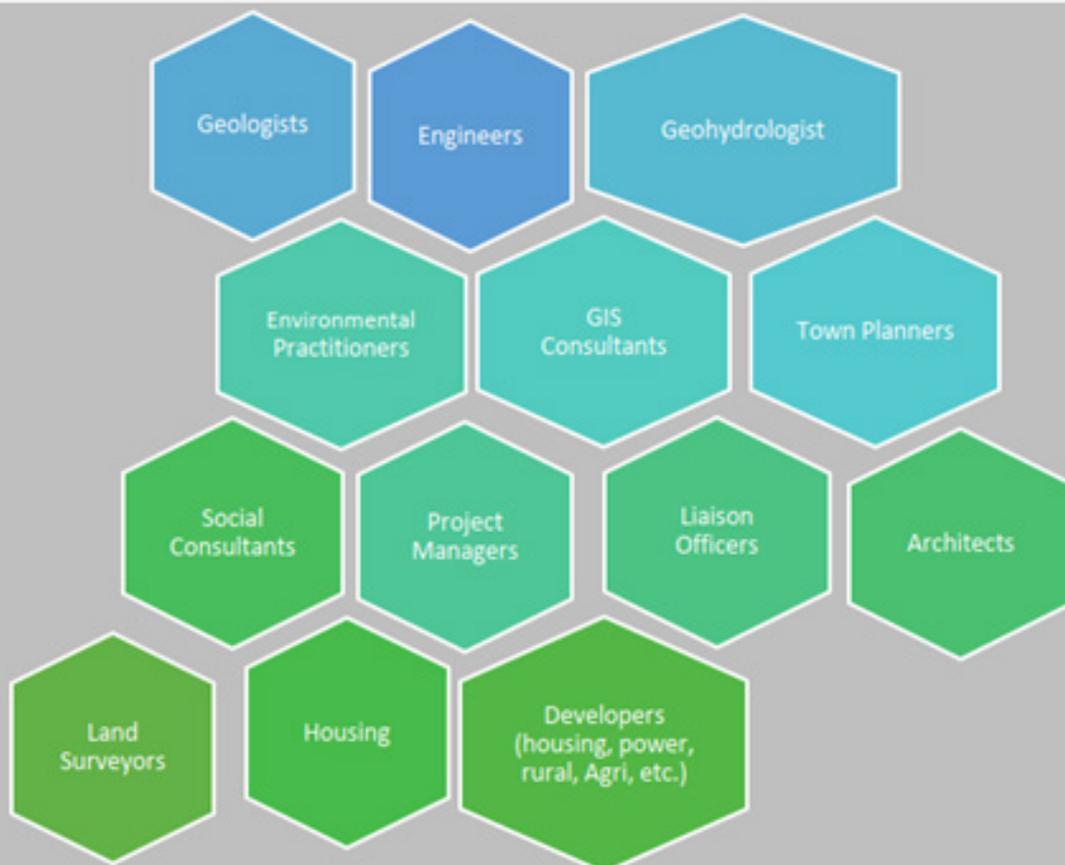
Integrated Development Services Co-operative:

A New Mandate

Cobus Olivier

The Touching Africa Integrated Development Services (IDS) co-operative is an association of like-minded, vision-sharing professionals who aim to use their skills and experience in contributing to sustainable growth and development in Africa. The IDS focus areas are Water, Energy and Development.

Professionals in the IDS co-operative



Touching Africa Co-operatives

We are placed in a country and continent where we can have great impact. Looking at water infrastructure, the needs are well-documented and impossible to ignore:

NATIONAL:

- 85% of sewage infrastructure is "dilapidated"
- 50 000 litres of sewage flow into SA's rivers every second (~Olympic size pool per minute)
- 60% of the country's water bodies are "dying"

SCHOOLS:

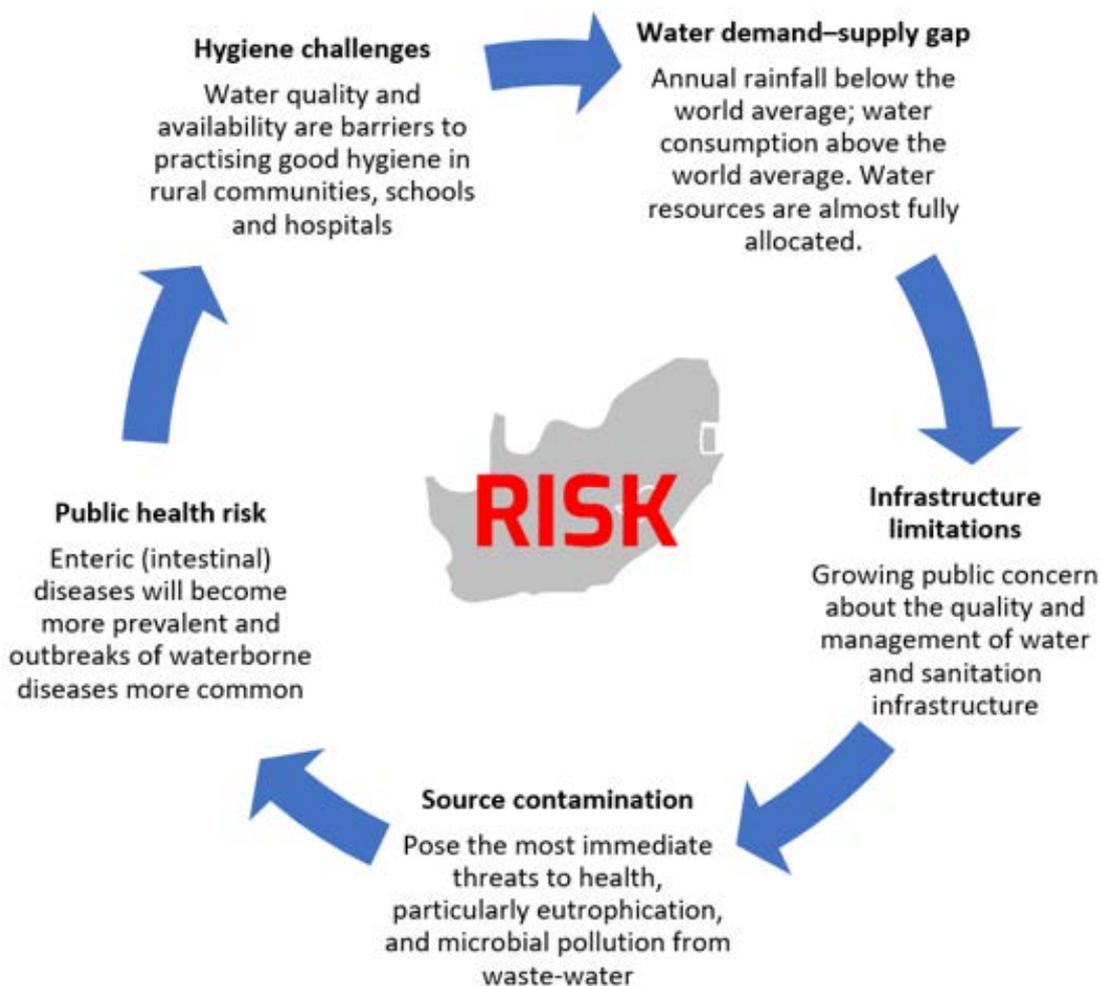
- >900 have no water
- >4700 have unreliable water supply
- 50% have no or inadequate on-site sanitation

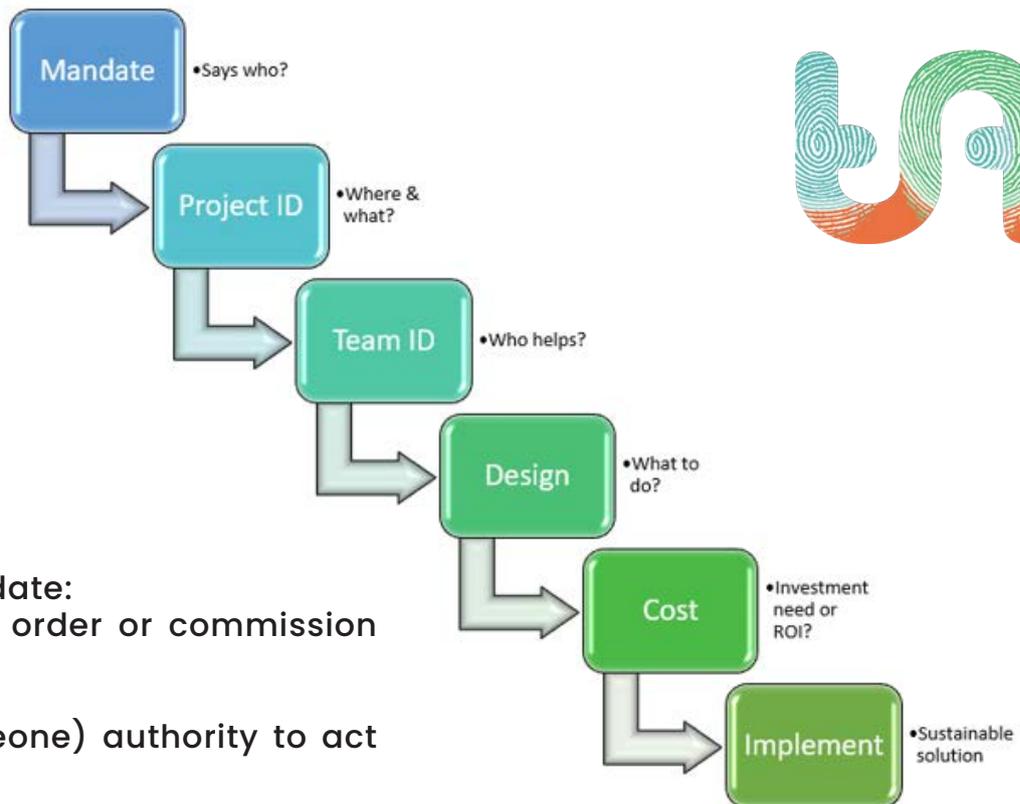
Galatians 6:9 [AMP] "And let us not lose heart and grow weary and faint in acting nobly and doing right, for in due time

and at the appointed season we shall reap, if we do not loosen and relax our courage and faint."

Have any questions or comment? Come join us at the Touching Africa conference on Friday 23 Sep 2022 where we will be discussing the role of the Integrated Development Services co-operative in our society at large.

With these great challenges there should be ample opportunity to jump in and make a difference, but it has proven difficult for Private Sector to offer partnership support to the Public Sector outside the normal procurement channels. One of the biggest challenges to date has been the lack of a clear mandate to implement practical and sustainable solutions on a Partnership basis.





Definition of mandate:
 Noun: “an official order or commission to do something.”

Verb: “give (someone) authority to act in a certain way.”

A clear mandate is the starting point for making a difference. It is saying: I have a problem and I need help to get a solution implemented.

Looking at a typical project development flow diagram, the first hurdle to clear is the mandate ... even before a project is identified, before a solution is developed, before investment or financing is secured and long before any “rubber hits the road”.

Two events over the past few months indicate that the IDS may be close to receiving this mandate:

1. On 28 February 2022 the Department of Corporate Governance and Traditional Affairs (CoGTA) released the Small-Town Regeneration (STR) strategy which is one of the best strategies to offer a workable opportunity to bring community, business, and the municipality together in an organised structure of cooperation, collaboration, and community partnerships.

2. On 12 July 2022 one of the IDS associates located in the Western-Cape was invited to attend a Strategic Partnership meeting with Department of Water and

Sanitation under a new directive from the Minister. The opening statement was: “we have many challenges on ground level in Water and Sanitation department, how can you help us?” A Letter of Intent (to partner) will follow, which will be a mandate to provide support on regional basis, which could extend to the larger IDS network across the country.

A strategic partnership with the Public Sector will provide a clear mandate to identify projects and provide solutions where the needs are greatest. Many challenges still need to be overcome, including financial. But if the first hurdle can be cleared, so can the rest. Are we ready for the challenge?

Galatians 6:9 [AMP] “And let us not lose heart and grow weary and faint in acting nobly and doing right, for in due time and at the appointed season we shall reap, if we do not loosen and relax our courage and faint.”

Have any questions or comment? Join us at the Touching Africa conference on Friday 23 Sep 2022 where we will be discussing the role of the Integrated Development Services co-operative.



Responsible and Responsive Citizens

Stephan Potgieter & Nico Palm

How can we make a positive difference in our local municipality?

The present state of our local municipalities is of great concern to most of us. Unfortunately, most of us don't understand that we are mutually responsible for what has happened over the last 10-20 years within our local municipalities, and that we have an opportunity to make a difference.

Representative democracy entails governments and communities that are both responsive and responsible. For some time now, various role players within government, community organisations and business worked tirelessly in search of sustainable solution to address the deficiencies within municipal management and the apathetic relationship with our communities. On 28 February 2022, the Department of Corporate Governance and Traditional Affairs (CoGTA) released the Small-Town Regeneration

(STR) strategy which is one of the best strategies to offer a workable opportunity to bring community, business, and the municipality together in an organised structure of cooperation, collaboration, and community partnerships.

There are four basic steps to follow, wherein the municipality, the community and business sector cooperate and establish a Task Team to formalize a partnership. This partnership ensures that there is capacity, continuity, and credibility. Based on normal project management principles, the Task Team will then assess, analyse, strategize, prioritize, and implement the community identified projects and programmes within public-private-community-partnerships (PPCP); to re-engineer our failed municipal works.



STEP 1 | LAY THE GROUNDWORK (INITIATE)

HOW DO WE KICK START THE STRATEGY IN OUR MUNICIPALITY?



Re-engineering municipal work through the use of public-private-community partnerships to deliver innovative services

1 ESTABLISH A MUNICIPAL TASK TEAM

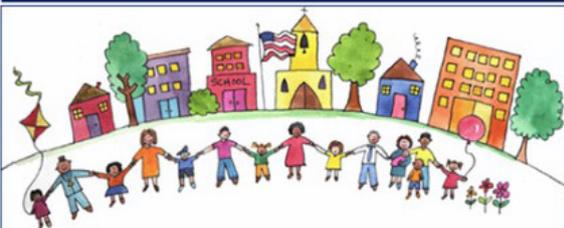
2 ESTABLISH A COMMUNITY FORUM AND ACTION GROUP

FORMALISE THE PARTNERSHIP

STEP 2 | EXPLORE THE COMMUNITY

THE COMMUNITY

1



1. Understand the demographics
2. Understand what matters most to the community
3. Community vision and goals
4. Organise data
5. Share information and confirm what matters most

What will this accomplish?

- Volunteers
- Projects/programmes that can start immediately
- Buy-in
- Trust building

THE TOWN

2



1. Built environment analysis
2. Biophysical analysis
3. Socio-Economic Baseline Study
4. Infrastructure analysis
5. Market study
6. Social Services Provision Analysis.
7. Town Boundary

What will this accomplish?

- Evidence based data for infrastructure investment, maintenance and provision.
- Key areas of intervention

STEP 3 | MAKE DECISIONS (DESIGN AND RESOLVE)



Develop a SPLUMA compliant Urban and Rural Precinct Plan that will set the scene for **INCLUSIVE, DEVELOPMENTAL, AND EFFICIENT SPATIAL PLANNING** in the small town.

PURPOSE:

- Budgeting,
- Inclusion in Municipal SDF and IDP (monitoring and evaluation and funding)
- Reporting

STEP 4 | TAKE ACTION



IMPLEMENTATION OF **COMMUNITY IDENTIFIED AND INITIATED PROJECTS AND PROGRAMMES**

IMPLEMENTATION OF URBAN/RURAL PRECINCT PLAN PROPOSALS



OUTREACH & COMMUNICATIONS

GUIDED BY WHAT MATTERS MOST

The focus areas of the STR strategy are Spatial Planning, Social Development, Economic Development, Inter-governmental relations & Governance, Monitoring and Evaluation.

This may just be the mandate and mechanism necessary to save South Africa from further collapse. In conclusion, the principles based on Ecclesiastes 5:1-9 are applicable.

In a place where the poor is oppressed, justice/righteousness is violated, and the land is neglected:

- Do not fight the officials (they are only instructed from a higher wicked authority).
- Draw near to listen and fear God.
- Let your words be few.
- Cultivate and take authority over the land!

For more information on how to take action as TA within the IDS co-operative, contact Stephan Potgieter: spotgieter@touching-africa.com 082 924 0304.

Touching Africa Agricultural Co-operative

Hannes Pretorius

Our dream in the Touching Africa AGRI Co-operative is to be a platform that facilitates Kingdom-based spiritual guidance to the variety of people within the Agricultural community of Africa.

We work to:

- build a network of people with a Kingdom vision within the agricultural environment,
- develop a forum for discussion and sharing of a Kingdom focus within the Agricultural Sector
- research, investigate and implement sustainable alternative practices within the Agricultural sector
- position ourselves within the existing network Agriculture sector, taking hands to be part of the healing of our country and humanity.

The Agri Co-operative is integrated into the bigger Touching Africa Strategy where we work towards the development of a Co-operative in each sector, to be available to the network members as an Institutional tool to advance the Kingdom of God as a reality in the broader corporate world around us.

From previous meetings and under guidance of Fatherhood leaders within the Agri sector we based the development of the Agri co-operative on the following principles:

1. We accept the Bible as the truth and the way God intended it to be. All the other views are a “distortion” of reality.
2. The earth belongs to the LORD and the fullness of it all (Psalm 24:1). As His “image and likeness bearers”, our role is to establish His KINGDOM and His WILL on this earth as in heaven (Matthew 6:10).
3. The World system enslaves us to become SLAVES to the SYSTEM, while we are SONS of the Kingdom! The world system works with ownership (money, property, things) versus stewardship in the Kingdom of God!



4. In the Kingdom, we submit ourselves to be "IN-CHRIST" where the operating SPACE is not our own interest. In the world, we act and plan according to our own understanding, but in the Kingdom, we have the MIND OF CHRIST.

5. We must seek God's Wisdom in the "culture", science, art and occupation concerned with cultivating land and raising livestock, in such a way that it reflects the original PLAN of God, reflecting His heart as the Father, and leading to the healing of our land and its people. We have to be sensitive to the leading of the Holy Spirit to step away from the "culture" of pride, using farming as a tool to get rich and building own kingdoms. We honour God as the first farmer (Gen 2:7-9) and want to reflect a "new order culture" that will bring forth life in abundance.

6. UNITY: Unity must be the first focus point for every Christian farmer because the Word of God says in Psalm 133 that God sends His BLESSINGS where brothers IN CHRIST work together.

Based on this dream and related principles, we believe that we have the following mandate within the Touching Africa Agricultural Co-operative:

- To SEEK first the Kingdom of GOD and His righteousness, to be STILL and HEAR the voice of the LORD – on a one-to-one personal level with the LORD. Let us replace the LOGIC of this world with the LOGOS Word of God in our hearts (Rev 2:17).

- We are part of a Corporate BODY, the BODY of CHRIST – being together in the space of IN-CHRIST. We are part of God's local authority on earth, the Ecclesia. We must hear what the LORD is saying to us – how we can take hands in the Agricultural Sector and BE the BODY of Christ together!



- God works within seasons, and we must understand that we are corporately a BODY in a super important era – we must seek God's heart in this time! We have an expectation for this countdown on a corporate level. This is again confirmed by the prophetic story in Ezekiel 37 – where the Spirit of God came into the dry bones – to prepare a MIGHTY ARMY. We are now in the waiting and interim time of Spiritual preparation – to become MIGHTY warriors in the WARZONE within the World system – and the coming of the Kingdom.

- Our Mandate in this WAR as farmers in the Agricultural sector – is to serve Africa, while in the past, we had made servants out of Africa. This radical change of mindset must still dawn on us as we change from "landowners", building our own kingdoms, to "stewards", building the Kingdom of GOD.

- As farmers in the 21st century, our MANDATE is still the same as in the BEGINNING. We must create a society and develop a culture that reflects heaven on earth with what we do every day. Our role model in the AGRICULTURE industry is the FIRST FARMER with His focus and mandate.

Touching Africa Co-operatives

Although the picture is not clear yet, and we experience a wide range of suffering within the Agricultural sector, we are convinced about the magnitude of glory that is about to be unveiled within us. The entire universe is standing on tiptoe, yearning to see the unveiling of God's glorious sons and daughters! For against its will, the universe itself has had to endure the empty futility resulting from the consequences of human sin. But now, with eager expectation, all creation longs for freedom from its slavery to decay and to experience with us the wonderful freedom coming to God's children. To this day we are aware of the universal agony and groaning of creation as if it were in the contractions of labor for childbirth. And it's not just creation. We who have already experienced the first fruits of the Spirit also inwardly groan as we passionately long to experience our full status as God's sons and daughters—including our physical bodies being transformed. For this is the hope of our salvation. But hope means that we must trust and wait for what is still unseen. For why would we need to hope for something we already have?

The time has come for us as SONS of God to arise to the transformation that we need to undergo to be a living sacrifice and be renewed and transformed in our minds to be able to understand

the will of our FATHER. We must not be conformed to the patterns of this world but do as the "FIRST FARMER" did and follow His instructions. We can work together as farmers of God wherever we are, by working as a body in harmony and focused on fulfilling our obligation and mandate that we received from the FIRST FARMER.

We can follow the Holy Spirit in us to change our focus towards the FIRST FARMER and honor Him with our work as an act of "WORSHIP". We are able, through the HOLY SPIRIT, to change the current culture of our society to a NEW CULTURE within a NEW KINGDOM that will give the SEED in us the possibility to reproduce other SEEDS TO IT'S LIKENESS. These SEEDS will fill the earth with enough "IMAGO DEI'S" that will TRANSFORM entire communities and countries.



Touching Africa Co-operatives



Training and Education Cooperative

Cobus Sipsma

Touching Africa's Training and Education Co-operative involves the coordination between various educational and training options service providers, institutions, programs and new development.

Education as an industry, finds itself in an interesting space within society; it is multi-level as well as diverse. For some, teaching starts at a young age and carries through to an entire lifetime.



Most people believe in some form of lifelong learning process.

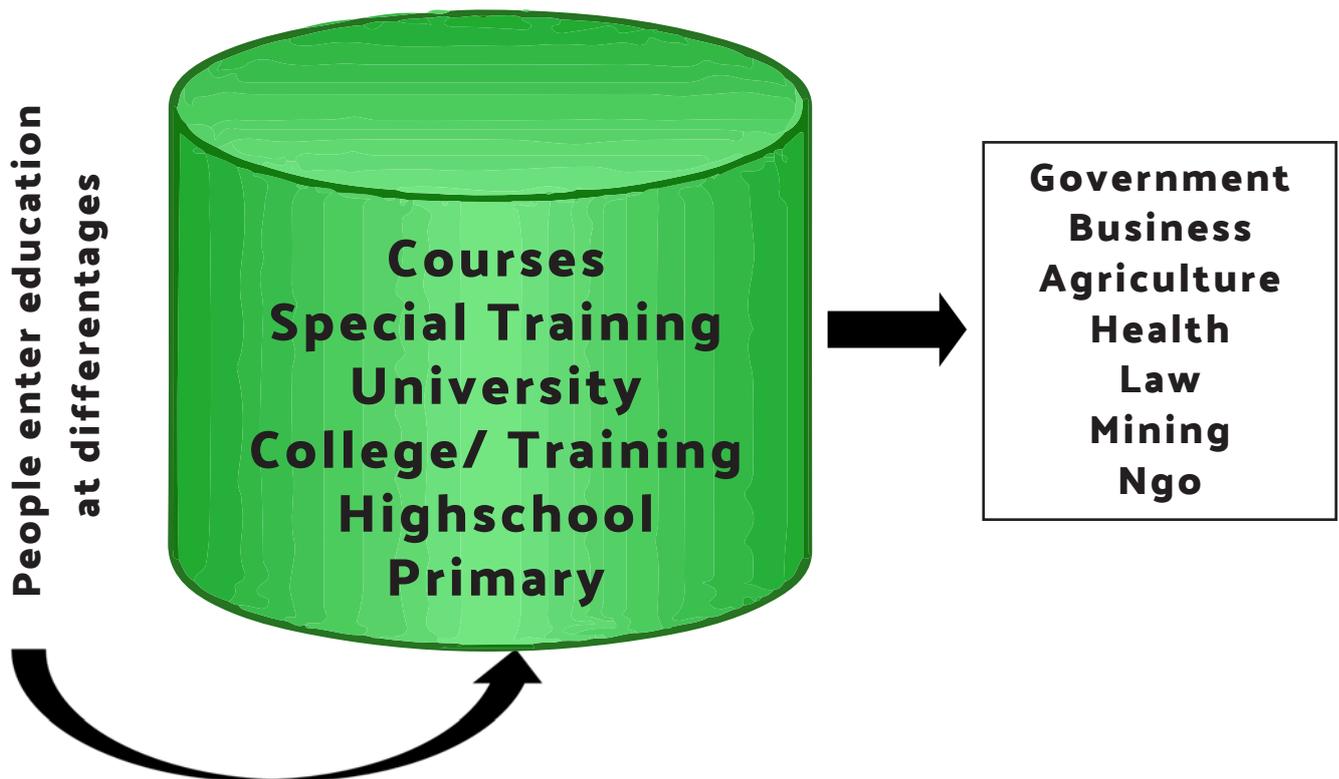
Jonny Endlow in his book, Seven Mountains Prophecy, puts education as a mountain next to the government, business, religion etc.

What I however find is that education plays a pivotal, foundational role in every mountain or sphere of society. If one separates education from other spheres, it will become stagnant and irrelevant, as demonstrated in the illustrations.



The world

Education plays a vital role in all fields



Many times, people pursue further education to advance their qualifications and knowledge.

also responsible to teach the law and prophecy to the people. The name Levite means 'to bind to the heart of God'

The Levities in the Old Testament were not only called to serve in the temple and officiate sacrifices; but were

Under the New Covenant, I believe education and training finds itself in the Levitical role

PRIORITIES FOR THE TRAINING AND EDUCATION CO-OP

Touching Africa's Training and Education Co-operative involves the coordination between various educational and training options service providers, institutions, programs and new development.

1. **KNOW WHO IS INVOLVED IN THIS SECTOR**
2. **CONNECT THEM TO EACH OTHER**
3. **CREATE A FLOW OF COMMUNICATION**
4. **LINK WITH OTHER CO-OPS AND MEMEBERS**
5. **ASSESS EDUCATIONAL NEEDS**
6. **CONNECT MEMBERS TO EACH OTHER AND ALLOW SERVICE DELIVERY TO FLOW**
7. **ASSESS PROCESS THROUGH FEEDBACK**
8. **KEEP TE QUALITY GROWING**
9. **EXPAND SERVICES AS CO-OPS GROW**

Enterprise Development: A Success Story

Frank Mosidi

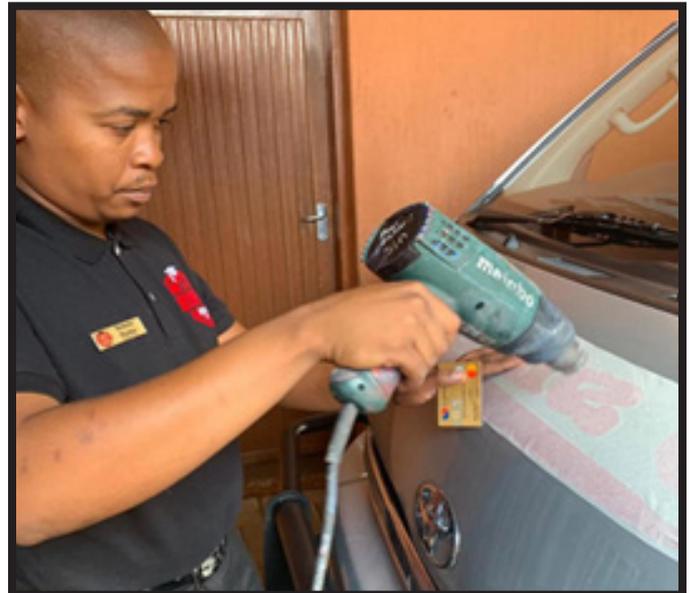
Street Graduate, an enterprise of marketing, branding young talent

The South African youth between the ages of 14 and 34 represent about 37% of the total population, that is 19.1 million individuals. 59.5% constitute the youth, who are affected by unemployment irrespective of level of education (SSA, 2010). A significant number of these youth are educated and motivated individuals, yet they face many challenges, including high unemployment rates and other barriers to entering the formal job markets. To place this phenomenon in context, South Africa's unemployment rate was at 33.9% in the Q2 of 2022, down from a record high of 35.3% in the Q4 of 2021 (SSA, 2022).

However, this youth group also represents a potential asset for the South African developmental agenda. If provided with the necessary tools and guidance to support new business development, youth-founded enterprises can promote private sector development and create jobs.

This is where our Touching Africa initiatives seek to intervene and contribute meaningfully to the overall development of our people.

I sat down with Kebone Masike, one of the beneficiaries of our Enterprise



Kebone Masike, the founder of Street Graduate, executing a vehicle branding project for a client.

Development programmes – the BEEP Entrepreneurship course in 2019. The purpose of this course is to equip entrepreneurs with the requisite skills and knowledge in order to ensure sustainable growth for their enterprises.

Kebone's home-grown business is known as street graduate (SG). The core business of SG is to design and implement projects in embroidery,

Touching Africa Co-operatives

digital and screen printing for individuals and a variety of corporations. The enterprise prides itself in providing quality and value-for-money solutions for their clients. I spoke to the founder, and asked him a few questions about business and the future.

Motivation for becoming an entrepreneur

Kebone believes that small and medium enterprises are the “backbone of the economy,” and he wants to contribute to growth of the South African economy in this manner.

He grew up knowing that the routine of working as an employee would never be something that would satisfy him as he has always loved to be outdoors, and wanted a career that would enhance his independence and creativity.

The name of the company was borne out of knowing that his strengths and talents were never going to be realised fully within the confines of an academic institution.

Challenges

Kebone believes young entrepreneurs need to have good accounting skills and a high financial IQ. “There is a difference between revenue and profit.” he adds.

He says that funding is a constant problem for any small business wanting to grow. Although the COVID pandemic has eased somewhat, it will be years before the financial ruin that many of the small businesses have endured will be reversed fully. For now, his business is generating enough revenue to cover costs and ensure that food is on the table for his young family.

Elements of success

Kebone believes he is successful

because of his innovative ideas. He believes entrepreneurs must be emotionally invested in their project to succeed: “If you don’t like it, forget about it.”

He attributes his success to his great interpersonal skills and hard work. Working with people requires patience and understanding customer needs. “We do projects for our customers, and not for ourselves”



Sample of some of the products courtesy of Street Graduate

How may TA further assist in the growth of your enterprise

Kebone believes that networking is critical to the success of any enterprise. One way he suggests that this initiative may be achieved is through ensuring that all businesses within TA network seek to conduct business with each other, internally, before preferring outside enterprises for their goods and services requirements.

In the future Kebone wants SG to be among the leading marketing companies in South Africa, state-of-the-art technology, team of motivated youth, and innovative products and services marketed nationally.

Community and Social Development Services

Pieter Britz

A different take on society and social development

The history of mankind tells that from the early days, people grouped themselves together, starting off with families, groups of families and other like-minded people. This voluntary association was for the greater benefit of all in those small communities. They shared scarce resources like food, water, land, shelter and they gave each other security.

Our modern-day society is in essence a continuation of this age-old social pattern. The original small voluntary communities have grown and become bigger towns and cities. The modern society developed new systems, dynamics and methods to deal with needs and resources. The communities are no longer strong family based and not necessarily as like-minded as they were. Also, the struggle for access to resources are often fiercer and harsher. The initial social arrangement is nowadays more formal. Many of the original functions of the small group, have become regulated and outsourced to authoritative organs. Typical examples are safety, education, housing and social development.

We may be more structured and organised today, but one of the outstanding features of society at

large is that the essence of man in the community has not changed. Everywhere we go we experience that our society is literally flooded with kind-hearted people and well-meaning NPO's. Every notable business and entrepreneur have a heart and passion for our communities' social need, wellness and upliftment. Furthermore, Government on local, provincial and national level run huge social development budgets – but somehow, we seem to miss it and keep on missing it.

This is not criticism or downplay of the great things that our societies do achieve. We see charities and projects every day, real difference makers and they are not to be disregarded. The food parcel or left over from the Sunday lunch, blankets for the cold, a R100 for somebody to buy electricity... and yet, our best efforts seem to make little headway. The overwhelming need and hardship seem hardly touched.

As a Touching Africa Cooperative with a Kingdom Vision, we can make great impact once we galvanise our efforts in a Kingdom way, recognising and celebrating the instinctive effort of individuals and organisations to carry out our God-given caring nature.

Touching Africa Co-operatives

This is a call to move outside the camp and bring a sacrifice of praise – the fruit of our lips combining good works in one solid movement. We could combine our efforts, either by adopting your concerns or supporting one of the TA Co-ops initiatives.

Some of the projects include Women 4 Housing 4 Women, Ani Vileli, Banna Ba Kae and other community and social development programmes. These involve the development and support to various individual Kingdom-based, Christ-centred Community and Social Development Projects serving the community on

various levels, spread throughout Africa.

The Community and Social Development Services Cooperative works within an existing framework of focus areas as identified by National Department of Social Development:

- Family & community relations**
- Poverty eradication**
- Social security**
- Violence against vulnerable groups**
- HIV/AIDS**
- Youth**
- Social welfare**
- People with disabilities**
- Training and education.**



Inspiring Stories

A big thank you to the donors

Touching Africa received a donation to address the needs of physically disabled people. We would like to share some of the stories with you...

Mr Tshabadira

Mr Tshabadira had lost his one leg, had difficulty walking and could not leave the house without great effort. He feels very blessed to have received a wheelchair at his home in Ikageng, Potchefstroom. The family was so happy and thankful for this gift and the mobility it would provide.



Amelia Care Center, Potchefstroom

At Amelia Care Center for disabled individuals, we donated a wheelchair and two sets of crutches. It was well received by some of the residents and presented us with a wonderful opportunity to get to know the people.



Mrs Witbooi

At the Maranatha Reformed Church of Christ, Mrs Witbooi received the gift of a 4 Wheel Walker. It being women's month, the women members had the floor with much singing and praise. The handover ceremony that followed was equally responsive and the gift of the Walker was heaven-sent for Mrs Witbooi. Her daughter sent a video soon after illustrating the mobility it offered.



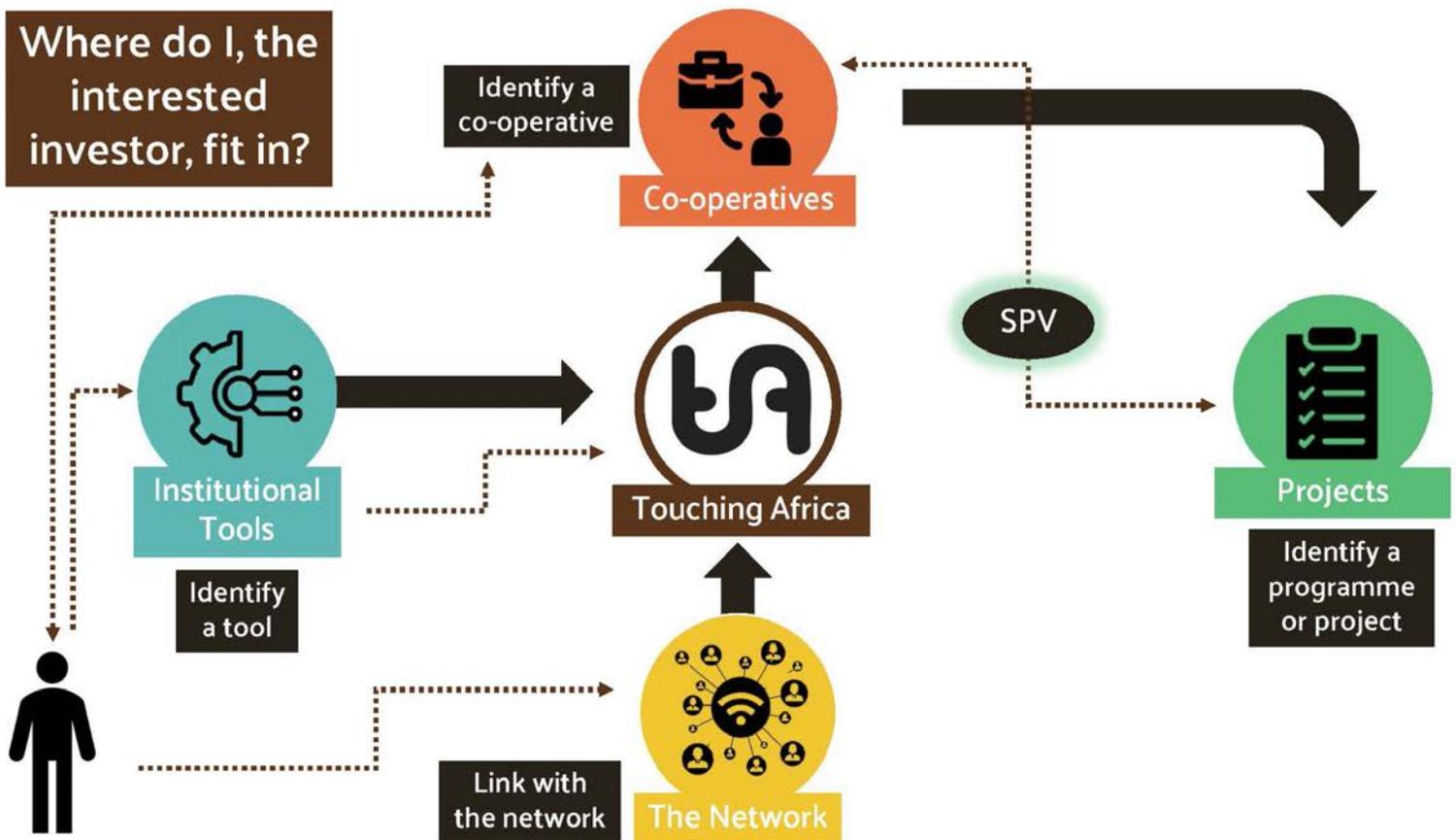
Mr Rooie

A wheelchair was also handed to the daughter of Mr Rooie who was still recovering after both his legs were amputated. There were tears all around and sincere thankfulness.

The pastor and congregation thanked Touching Africa and Banna Ba Kae for the work they are doing in the community.



How can Investors/Funders get involved in Touching Africa



Touching Africa Network

The flow chart above illustrates how interested investors and potential funders can get involved in Touching Africa.

1. LINK WITH THE NETWORK

- a. Investors can directly or indirectly link with the network
- b. A direct link is to formally join the network, forming part of a group of people who trust one another, with a shared Kingdom-vision
- c. An indirect link is to link with the network, from an external perspective, without formally forming a part of the network

2. IDENTIFY A TOOL

- a. There are multiple institutional tools that can be used as a 'gateway' for funds to flow through
- b. Included in the various tools is the option to get a tax-deductible, section 18A certificate

3. IDENTIFY A CO-OPERATIVE

- a. There are six registered and functional co-operatives that can manage and implement funds into new or existing projects and programmes

4. IDENTIFY THE PREFERRED PROGRAMME OR PROJECT THROUGH THE SELECTED SPV

- a. A programme is a broader implementation consisting of various smaller projects building into a bigger programme
- b. A project is a focused implementation into specific project actions

This process can be customised and tailored to the benefit of both the funder and the end-user to ensure effective implementation of the allocated funds.

Feel free to share this model with parties who may directly or indirectly want to play a part in Touching Africa.

Contact Details:

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Banking Details:

If you want to support Touching Africa projects that address a need in Africa and want to make use of TAX-deductible investments or BBE points, please contact Tiaan Liebenberg: tliebenberg@touching-africa.com or 082 561 8836.

For once-off or recurring EFT payments, here is the bank details for the Touching Africa Ecclesia account:

TA Development
FNB 62398936769
Branch code: 250 655

Please visit our website: www.touching-africa.com

Certificate available to all TA members

Touching Africa Network Member

Certificate



- SEEK FIRST THE KINGDOM
- PRINCIPLES OF SUSTAINABILITY
- UNITY IN VISION
- SMALL BEGINNINGS
- IMPORTANCE OF THE END USER

- ETHICAL CODE
- HOLISTIC APPROACH
- DISCOVERY OF PURPOSE
- CROSS-CULTURAL APPROACH
- TAKE OWNERSHIP

This certificate is awarded to:

AGES

SPD Pretorius

Signature

December 2021
Date



Living the Difference